

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

CAMPAIGN SPENDING  
COMMISSION

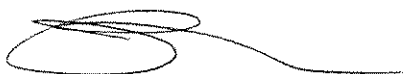
PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: Mr. Alex M. Sonson, Esq. (b) Committee Name: 'RIGHT ON SONSON' A Campaign Committee (c) Mailing Address: P.O. Box 970084 Waipahu HI 96797 (d) Phone (Bus) 586-6520 (Res) 676-5716 Treasurer's		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <input checked="" type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Short Form <b>REPORTING PERIOD</b> 01/01/2004 through 06/30/2004
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### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		786.03
2. Cash on Hand at the Beginning of this Reporting Period.....	726.20	
3. Total Receipts (From Line 15).....	15103.04	24632.74
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	15829.24	25418.77
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	9557.05	19146.58
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	6272.19	6272.19
7. Total Loans at the Closing of this Reporting Period.....	3500.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	3500.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	2772.19	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.



Candidate Signature

Date

7/29/04



Treasurer Signature

Date

7/29/04

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	4728.54	10103.24	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	6374.50	10479.50	11(a)(i)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	11103.04	20582.74	11(a)(i)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	50.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	500.00	500.00	11(b)(i)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	500.00	550.00	11(b)(i)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	11603.04	21132.74	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	3500.00	3500.00	14
15. Total Receipts (Add Lines 12 through 14) .....	15103.04	24632.74	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	7557.05	15146.58	16
17. Loans Repaid or Forgiven .....	2000.00	4000.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	9557.05	19146.58	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	9557.05		21

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 19

'RIGHT ON SONSON' A Campaign Committee

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
01/08/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OEPAC PO Box 88298 Honolulu HI 96830-8298		200.00	200.00
01/15/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Philip Morris USA 915 L Street Suite 1410 Sacramento CA 95814		250.00	250.00
01/23/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ofelia Viado 94-625 Laenui St. Waipahu HI 96797		100.00	300.00
04/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bill Smith 91-1655 Tenney St. Ewa Beach HI 96706		100.00	200.00
05/24/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Inc. HIPAC Alexander & Baldwin PO Box 3440 Honolulu HI 96801		250.00	250.00
05/24/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lina Calderon 1172 Paakamaa St. Pearl City HI 96782		50.00	150.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....

950.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

Form CC-5(A) (Rev. 5/95)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

'RIGHT ON SONSON' A Campaign Committee

4 / 19

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
05/24/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Norma Gose 94-1038 Lumikula Street Waipahu HI 96797		150.00	200.00
05/24/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Iron Workers Union Local 625 94-497 Ukee St. Waipahu HI 96797		200.00	300.00
05/24/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Wilson Okamoto Corporation 1907 S. Beretania St. Honolulu HI 96826		250.00	250.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Mito Ablan 721 Mokaueia St. Honolulu HI 96819		120.00	255.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Joey Alcantra 94-386 Apowale St. Waipahu HI 96797		250.00	250.00
05/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lino Badua 1488 Alencastre St. Honolulu HI 96816		100.00	200.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....

1070.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on  
Schedule B.

Form CC-5(A) (Rev. 5/99)

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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

'RIGHT ON SONSON' A Campaign Committee

5 / 19

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
05/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Calabash (5/27/04) August Ahrens HI		270.00	270.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Tina Daquip 898 Hoomaemae St. Pearl City HI		50.00	190.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Carlynnne Esteban 94-526 Hiapaiole Loop Waipahu HI 96797		160.00	210.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Orlando Ganir 94-1257 Kahuaia St. Waipahu HI 96797		67.25	202.25
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Acela Garcia 1835 Makuakami St Honolulu HI 96819		60.00	110.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Robert Holland 1750 Kalakaua Ave. 3204 Honolulu HI 96826		110.00	110.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....

717.25

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 19

'RIGHT ON SONSON' A Campaign Committee

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Yu Sen & Chin Mei Hwang 94-420 Kahulialii St. Mililani HI 96789		250.00	250.00
05/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Thelma Pacleb 94-051 Nawaakoa Place Waipahu HI 96797		50.00	150.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Venus Agpaoa Sarrat Association of Hawaii 94-245 Pupukui St. Waipahu HI 96797		167.25	167.25
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Estrella Taylan 94-1053 Waipahu St. Waipahu HI 96797		80.00	160.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Thelma Torres 94-066 Pupupani Street Waipahu HI 96797		290.00	400.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Elma Vea 94-346 Kahuahele St. Waipahu HI 96797		100.00	120.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....

937.25

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)) .....

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

7 / 19

'RIGHT ON SONSON' A Campaign Committee

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER  OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
05/28/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lino Badua 1488 Alencastre St. Honolulu HI 96816		100.00	300.00
05/28/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Carlyne Esteban 94-526 Hiapaiole Loop Waipahu HI 96797		25.00	235.00
05/28/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Farrington Physical Therapy Services PO Box 970568 Waipahu HI 96797		125.00	125.00
05/28/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. John D Guilambo 91-123 Nehupala Place Ewa Beach HI 96706		500.00	500.00
05/28/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Linda Guting HI		100.00	182.70
05/28/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Robert Holland 1750 Kalakaua Ave. 3204 Honolulu HI 96826		100.00	210.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....

950.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

'RIGHT ON SONSON' A Campaign Committee

8 / 19

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER  OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
05/28/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Edward Nix 92-1272 Kikaha St. #48 Kapolei HI 96707		250.00	250.00
05/28/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION LLC Rainbow Hawaii Farms 94-420 Kahulialii St. Mililani HI 96789		1000.00	1000.00
05/28/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ofelia Viado 94-625 Laenui St. Waipahu HI 96797		100.00	400.00
06/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Goodsill Anderson Quinn & Stifel P.O. BOx 3196 Honolulu HI 96801		50.00	125.00
06/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HEI CEG 900 Richards St. No. 414 Honolulu HI 96813		100.00	150.00
06/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Association of Realtors 1136 - 12th Ave., STE 220 Honolulu HI 96816		150.00	300.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			1650.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/95)



CHECK ONLY ONE BOX  
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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

'RIGHT ON SONSON' A Campaign Committee

9 / 19

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
06/14/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		100.00	300.00
	Josie Lopez 444 Lunalilo Home Rd., #128 Honolulu HI 96825			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	100.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))	6374.50	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

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COMMITTEES/POLITICAL PARTIES

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STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

'RIGHT ON SONSON' A Campaign Committee

10 / 19

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ocean Air Screen Printing 94-356 Waipahu Depot Rd.		500.00	500.00
	Waipahu HI 96797			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....

500.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

500.00

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Schedule B.

Form CC-5(A) (Rev. 5/98)

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

'RIGHT ON SONSON' A Campaign Committee

11 / 19

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
01/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Filipino Council of Hawaii PO Box 498 Honolulu HI 96809	5000 Advertising : Souvenir Book Ad	41.66
01/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Claude's Photography 94-981 Awalai Street Waipahu HI 96797	5019F Printing - Other : Christmas Cards #91	70.00
02/18/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION S&F Printing 2130 N. King St. B-1 Honolulu HI 96819	5000 Advertising : Holy Spirit (Santa Rosa Academy)	100.00
02/19/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION City Bank PO Box 3709 Honolulu HI 96811	5014 Office Expenses : Clarke American Check Order	17.50
02/25/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION AKLAN Cultural Society HI	5000 Advertising : Ad	16.66
02/25/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Chong Min Park Kaleiwahea 94-629 Kupuna Loop Waipahu HI 96797	5000 Advertising : Aklan Cultural Society Ad - reimbursement	16.66
03/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Waipahu Community Association 94-440 Mokuola St. Waipahu HI 96797	5002 Contribution to Community Organization : Weed & Seed Program	100.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	362.48
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

'RIGHT ON SONSON' A Campaign Committee

12 / 19

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
03/11/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voters Contact Services P.O. Box 25274 Honolulu HI 96825	5023 Voter Lists : District 35 Mail- ing lables	193.86
03/12/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Unlimited Designs 96-1333B Waihona St. Pearl City HI 96782	5019A Printing - Banners : Banners/- Invoice 0366	1510.41
03/22/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Filipino Chamber of Commerce of Hawaii 905 Umi St. Honolulu HI 96818	5000 Advertising : Membership Direc- tory ad	16.67
03/22/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Suzanne Chun Oakland 415 S. Beretania Room 226 Honolulu HI 96813	5000 Advertising : Reimburstment for Souvenir Book ad #2009	3.67
04/19/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voters Contact Services P.O. Box 25274 Honolulu HI 96825	5023 Voter Lists : Voters List	236.05
05/04/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster 94-245 Leoku St. Waipahu HI 96797	5018D Postage/Mailing - Stamps : St- amps #2017	74.00
05/04/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jennifer Sonson 94-323 Kahuawai St. Waipahu HI 96797	5006 Food & Beverages : Food for Me- eting #2012	101.55

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 2136.21

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

13 / 19

'RIGHT ON SONSON' A Campaign Committee

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
05/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION St. Joseph Church 94-651 Farrington Hwy Waipahu HI 96797	5000 Advertising : Advertising #2013	50.00
05/10/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster 94-245 Leoku St. Waipahu HI 96797	5018D Postage/Mailing - Stamps : Stamps #2016	148.00
05/10/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jennifer Sonson 94-323 Kahuawai St. Waipahu HI 96797	5006 Food & Beverages : Meeting Supplies #2015	27.48
05/10/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Filipino Council of Hawaii PO Box 498 Honolulu HI 96809	5000 Advertising : Ad in Book #2014	20.00
05/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Highlands Intermediate School 1460 Hoolaulea Pearl City HI 96782	5002G Contribution to Community Organization - Youth : Donation for gift certificate #2019	25.00
05/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION S&F Printing 2130 N. King St. B-1 Honolulu HI 96819	5007 Fundraiser Tickets : Printing of Fundraiser tickets #2018	187.50
05/25/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Chong Min Park Kaleiwahea 94-629 Kupuna Loop Waipahu HI 96797	5006 Food & Beverages : Reimbursement for supplies for meeting #2021	50.51

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	508.49
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

'RIGHT ON SONSON' A Campaign Committee

14 / 19

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
05/25/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pearl City High School PTSA 2100 Hookiekie St. Pearl City HI 96782-1498	5002C Contribution to Community Organization - Educational : Project Graduation donation #2020	50.00
05/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mrs. Felicitas Guillermo 94-323 Kahuawai Street Waipahu HI 96797	5006 Food & Beverages : Food for Fundraiser	100.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Mito Ablan 721 Mokauea St. Honolulu HI 96819	Soda/water	120.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Eddie Agas 1908 Lusitana St. Honolulu HI 96813	Beef Teriyaki pan	80.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Joey Alcantra 94-386 Apowale St. Waipahu HI 96797	2 Pancit 2 Cascaron	250.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Nene Baldueza 91-896 Makule Rd. Ewa Beach HI 96706	Fried Chicken	100.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Tony Bernal HI	Pinakbet	100.00
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....			800.00
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....			

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
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**EXPENDITURES**  
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

15 / 19

'RIGHT ON SONSON' A Campaign Committee

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Tina Daquip 898 Hoomaemae St. Pearl City HI	Bico	50.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Lina Duck 94-356D Waipahu Depot St. Waipahu HI 96797	Cascaron	50.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Carlyne Esteban 94-526 Hiapaiolo Loop Waipahu HI 96797	Chicken Katsu	160.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Orlando Ganir 94-1257 Kahuaia St. Waipahu HI 96797	Water/Soda	67.25
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Acela Garcia 1835 Makuakami St Honolulu HI 96819	Pinakbet	60.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Norma Goce 94-1038 Lumikula St. Waipahu HI 96797	Paper Plates/Napkins	60.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Robert Holland 1750 Kalakaua Ave. 3204 Honolulu HI 96826	Ahi Poke	110.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 557.25

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

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**CAMPAIGN SPENDING COMMISSION**  
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

16 / 19

'RIGHT ON SONSON' A Campaign Committee

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Yu Sen & Chin Mei Hwang 94-420 Kahulialii St. Mililani HI 96789	Shrimp (50 pounds)	250.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Ocean Air Screen Printing 94-356 Waipahu Depot Rd. Waipahu HI 96797	T-Shirts	500.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Dolly Ortal HI	Fried Chicken	100.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Paniqui Tarlac Association - Helen Ferrer HI	Pinakbet	90.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Arturo & Jonalyn Pascual 94-1145 Halelehua St. Waipahu HI 96797	Pineapple / melon	21.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Hermie Pestana 94-552 Ana Aina Pl. Waipahu HI 96797	Pinakbet	100.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Lucia Sales 94-427 Kahualoa St. Waipahu HI 96797	Mongo with veg.	15.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	1076.00
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

17 / 19

'RIGHT ON SONSON' A Campaign Committee

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Venus Agpaoa Sarrat Association of Hawaii 94-245 Pupukui St. Waipahu HI 96797	Fried Chicken- Water/Soda	167.25
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Estrella Taylan 94-1053 Waipahu St. Waipahu HI 96797	Ensamada	80.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Thelma Torres 94-066 Pupupani Street Waipahu HI 96797	2 pan Pork Guisantes, 1 Pinakbet	290.00
05/27/2004	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Elma Vea 94-346 Kahuahele St. Waipahu HI 96797	Spaghetti	100.00
05/28/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Waipahu High School Project Grad 94-686 Kahue Street Waipahu HI 96797	5002G Contribution to Community Organization - Youth : Project Graduation	75.00
05/31/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION City Bank PO Box 3709 Honolulu HI 96811	5001 Bank Charges & Adjustments : Bank Service Charge	25.00
06/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION S&F Printing 2130 N. King St. B-1 Honolulu HI 96819	5019F Printing - Other : Christmas Card Printing	791.67
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....			1528.92
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....			

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

18 / 19

'RIGHT ON SONSON' A Campaign Committee

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
06/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Unlimited Designs 96-1333B Waihona St. Pearl City HI 96782	Signs #2025	395.83
06/10/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Department of Education - August Ahrens Elementary 94-1170 Waipahu St. Waipahu HI 96797	5017 Politically Related Activity : Cafeteria rental for fundraiser	96.17
06/18/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Chong Min Park Kaleiwahea 94-629 Kupuna Loop Waipahu HI 96797	5006 Food & Beverages : Salad Mix for Fundriser #2027	47.02
06/21/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jennifer Sonson 94-323 Kahuawai St. Waipahu HI 96797	5006 Food & Beverages : Supplies Fundriser/Meetings #2028	48.68

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	587.70
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	7557.05

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

19 / 19

'RIGHT ON SONSON' A Campaign Committee

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	Law Office of Alex M. Sonson 94-210 Pupukahi St. Ste. 204 Waipahu HI 96797 Emp/Occu: /	0.00	0.00	<input checked="" type="checkbox"/> FORGIVEN 2000.00	-2000.00
09/16/2002	Loan to campaign				
<input type="checkbox"/> CANDIDATE <input checked="" type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Law Office of Alex M. Sonson 94-210 Pupukahi St. Ste. 204 Waipahu HI 96797 Emp/Occu: /	2000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	2000.00
10/02/2002	Loan to campaign				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Alex M. Sonson, Esq. 94-323 Kahuawai Street Waipahu HI 96797 Emp/Occu: Self-employed/Attorney	0.00	1500.00	<input type="checkbox"/> FORGIVEN 0.00	1500.00
03/12/2004	Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Alex M. Sonson, Esq. 94-323 Kahuawai Street Waipahu HI 96797 Emp/Occu: Self-employed/Attorney	0.00	2000.00	<input type="checkbox"/> FORGIVEN 0.00	2000.00
05/14/2004	Loan to Campaign				

1. SUBTOTAL (This Page) .....	3500.00	2000.00	3500.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	3500.00		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		2000.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....			3500.00

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.